

PLAT OF SURVEY

- OF -

PREPARED FOR: JON MARTIN
FIRST BANKING CENTER
LAKE GENEVA, WI.

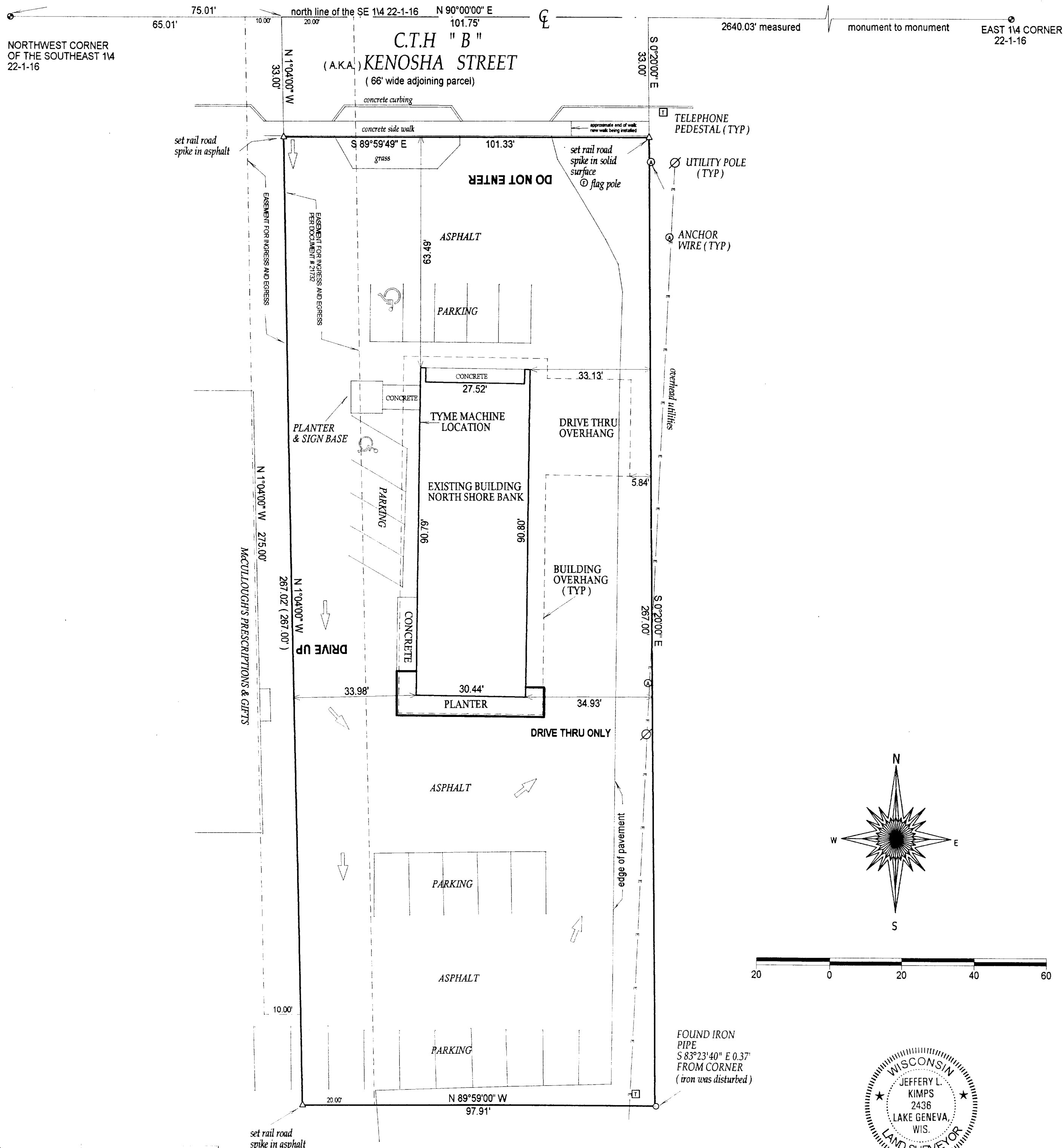
PARCEL "A"

PART OF THE SOUTHEAST 1/4 OF SECTION 22, IN TOWNSHIP 1 NORTH, RANGE 16 EAST, IN THE VILLAGE OF WALWORTH, WALWORTH COUNTY, WISCONSIN, BOUNDED AS FOLLOWS: BEGIN AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 22 LOCATED EAST 75.01 FEET FROM THE NORTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE RUN EAST 101.75 FEET ON THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE S 0°20' E 33.00 FEET TO A 1-INCH DIAMETER IRON PIPE STAKE FOUND; CONTINUE THENCE S 0°20' E 267.00 FEET TO A 3/4 INCH DIAMETER IRON PIPE STAKE FOUND; THENCE N 89°59'W 97.91 FEET TO A RAILROAD SPIKE FOUND SET IN ASPHALT; THENCE N 01°04' W 267.00 FEET TO A RAILROAD SPIKE FOUND SET IN ASPHALT; CONTINUE THENCE N 01°04' W 33.00 FEET TO THE POINT OF BEGINNING. RESERVING THE NORTH 33 FEET FOR ROADWAY PURPOSES.

PARCEL "B"

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL "A" CREATED BY EASEMENT AGREEMENT EXECUTED BY AND PIONEER SAVINGS AND LOAN ASSOCIATION AND EDWARD A. MCCULLOUGH AND BARBARA V. MCCULLOUGH, HIS WIFE, DATED AUGUST 19, 1977 AND RECORDED IN OFFICE OF REGISTER OF DEEDS FOR WALWORTH COUNTY ON AUGUST 19, 1977 IN VOLUME 194 OF RECORDS, AT PAGE 548, AS DOCUMENT NO. 21732 FOR PARCEL OF LAND LOCATED IN THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION TWENTY-TWO (22), IN TOWNSHIP ONE (1) NORTH, RANGE SIXTEEN (16) EAST, IN THE VILLAGE OF WALWORTH, WALWORTH COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID LAND SECTION 22; THENCE SOUTH 88.56' EAST 65.01' FEET TO THE PLACE OF BEGINNING; THENCE CONTINUE SOUTH 88.56' EAST 10.00 FEET; THENCE SOUTH 275.00 FEET; THENCE NORTH 88.55' WEST 10.00 FEET; THENCE NORTH 275.00 FEET TO THE PLACE OF BEGINNING.

J.K. SURVEYING INC.
N3705 WILLOWBEND LANE
LAKE GENEVA, WI, 53147
262-248-3697



- () = recorded as
○ = iron pipe found
● = iron pipe set

MAR 24 2003

SCALE 1" = 20'

JOB # 03-020

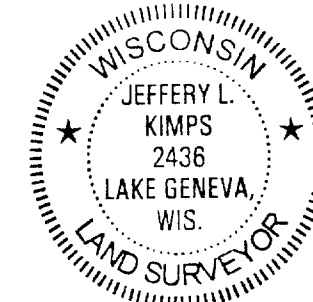
TAX ID # ~~VWUP-11~~

(NORTH LINE OF THE SOUTHEAST 1/4 ASSUMED EAST - WEST)

COMPARE LEGAL DESCRIPTION ABOVE AND DRAWING WITH DEED, FOR BUILDING RESTRICTIONS AND EASEMENTS NOT SHOWN REFER TO DEED, ABSTRACT SOURCES AND LOCAL MUNICIPAL CODES. NOTIFY THE SURVEYOR IMMEDIATELY OF ANY DISCREPANCY.

"I hereby certify that I have surveyed the above described property and that the above map is a true representation thereof and shows the size and location of all visible structures, apparent easements and encroachments if any."
This survey is made for the present owners of the property, and those who purchase, mortgage, or guarantee the title thereto, within one year from the date hereof.

DATED THIS 14 TH DAY OF JANUARY 20 03



JEFFERY L. KIMPS S - 2436
Wisconsin Registered Land Surveyor
(original if signed in red)

VWUP-11

009-821